

Fulton-Montgomery Clover News

WHAT'S INSIDE:

2024 Fonda Fair

Junior Livestock Show Results

4-H Scholarship Recipients

& More!



August - September 2024

4-H Calendar

August:

- 1 4-H All Entries for Fonda Fair Due
- 1 Sign-ups for 4-H Activities, Teen Leader at Fonda Fair Due
- 1 NYS Fair 4-H Animal Entries Due
- 1 4-H Day at Enchanted Forest Water Safari
- 4 4-H Air Rifle & Shotgun Series
- 12 4-H Totally Teens Meeting
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- 19 CCE Building Clean up, Fonda
- 24 Judging of Non-Animal 4-H Exhibits at Fonda Fair
- 26 Fonda Fair. CCE Building Set- Up Day
- 26 NY State 4-H Livestock Skill-a-thon, NY State Fair
- 27 Animal Truck-In Day, Fonda Fair
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- 28- Sept 2 Fonda Fair



September:

- Aug 28—Sept 2 Fonda Fair
- 2 Livestock Auction, Fonda Fair
 - 2 Fonda Fair Ends; Evening Pick-up of Non-Animal 4-H Exhibits from Fonda Fair
 - 3 Pick-up Non-Animal 4-H Exhibits from Fonda Fair
 - 12 4-H Totally Teens Meeting
 - 12 4-H Shooting Sports & Outdoor Ed Task Meeting
 - 17 4-H Volunteer Team Meeting
 - 19 4-H Horse Task Group Meeting
 - 26 4-H Herd & Flock Task Group Meeting
 - 29 4-H Tour the Poultry Show, Cobleskill
 - No Event - Montgomery County Sundae on the Farm
 - TBD Fulton County Day on the Farm
 - TBD 4-H Survival Skills & Outdoor Cooking

October:

- 2-13 TSC Fall Paper Clover Campaign
- 6-12 NATIONAL 4-H WEEK
- 10 4-H Totally Teens Meeting
- 14 Columbus Day, CCE Office Closed
- 15 4-H Member Record Books Due to 4-H Office
- 15 4-H Club Financial Statement & year end reports.
- 15 4-H Earn-An-Animal Record Book Due
- 17-18 ABC Conference, SUNY Cobleskill

✿ 4-H GROWS HERE



*Thank You
to Karen's Produce &
Ice Cream for their
continued support of
Fulton-Montgomery 4-H!*



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

Staff

Kyle Yacobucci

4-H Club Coordinator
ky292@cornell.edu

Georgia Dutcher

Administrative Assistant
gad23@cornell.edu

Brian Gilchrist

CCE FM Executive Director
btg5@cornell.edu

CCEFM Office Reminders

- When sending mail to the 4-H Office please use this complete address:

CCEFM, PO Box 1500, 20 Park St, Room 202, Fonda, NY 12068.

If "PO Box 1500" is not included, mail will be returned to sender

- **The CCEFM Office is closed on Fridays.** If you need to deliver paperwork outside of office hours, please utilize the mail slot on the side of our shed (Off the end of the annex parking lot, go in between the two sheds and look to the right to locate the mail slot) larger packages must be delivered to the office during Monday-Thursday office hours (8:30am-4:30pm) or by preset appointment on Friday.

Do not leave anything outside of the Shed or the Montgomery County Annex Building.



Find us on
Facebook

@ CCE Fulton-Montgomery

2024 Fonda Fair

Fun in the 4-H Snack Bar

Are you 10 years old or older? Looking to join other 4-Hers in the Snack Bar scooping ice cream and making milkshakes? 4-H is in need of both youth and adult helpers the week of the fair. If a 4-H youth or adult works a three hour shift they will earn a coupon for a free sweet treat!

Call the 4-H office as soon as possible at (518)853-2135 for available shifts.

Teen Leaders & Adult Helpers

The 4-H Office is seeking youth ages 12 and over to be teen leaders for the CCE building. If you have any interest in helping out, please let us know at your earliest convenience.

We are also in need of adult volunteers (19 and older) to assist with public relations, exhibit security, and crowd control in the CCE Building.

Call the 4-H office as soon as possible at (518)853-2135 for available shifts.

Exhibit Take-In and Take-Out Times

Take-In Times:

Non-Animal - Saturday, August 24 for 4-H Non-Animal Judging Day

10:00AM-Noon & 12:45PM– 2:45PM

Animal - Tuesday, August 27 - 10:00AM-6:00PM

Take-Out Times:

Non-Animal - Monday, September 2 - 7:00PM-8:00PM

Tuesday, September 3 - 9:00AM - 12:00PM

Animal - Monday, September 2 - After 6:00PM

4-H Parent Passes & Volunteer Passes to be picked up on Saturday, August 24 during the 4-H Non-Animal Judging times listed above

2024 Fonda Fair

August 28 - September 2, 2024

4-H Timeline & Show Schedule

2024 4-H Fonda Fair Timeline

<u>Monday, August 19</u>	CCE Building Clean –Up (9am-Noon)
<u>Saturday, August 24</u>	4-H Non-Animal Judging Day (10am-2:45pm)
<u>Monday, August 26</u>	CCE Building Setup (9am-12pm)
<u>Tuesday, August 27</u>	Animal Exhibit Truck-In Day (10am-6pm) 4-H Animal Exhibitor Meeting - Ag2000 (7pm)
<u>Monday, September 2</u>	Animal exhibits released after 6pm Pick-up Non-Animal Exhibits (7pm-8pm)
<u>Tuesday, September 3</u>	CCE Building Clean-up & Pick-Up (9am-Noon)

2024 4-H Fonda Fair Animal Show Timeline

Wednesday, August 28

10am - 4-H Rabbit & Cavy Show
11am - 4-H Dairy Cattle Show
11am - 4-H Poultry Show
5pm - 4-H Meat, & All Other Goat Show

Friday, August 30

10am - 4-H Dairy Goat Show
4pm - 4-H Production Poultry Show

Sunday, September 1

4pm - 4-H Master Showman

Thursday, August 29

9am - 4-H Horse Show
10am - 4-H Beef Cattle Show
4-H Swine to follow Beef

Saturday, August 31

10am - 4-H Sheep Show

Monday, September 2

10am - 4-H Livestock Auction



Please be aware of new Fonda Fair policy regarding parking.
Parking passes will only be available to large animal exhibitors this year.
Small Animal (poultry, rabbit, cavy) & Non-Animal Exhibitors will not receive a parking pass. Parking is \$5 per day. Please plan accordingly.





4-H Entry Card

Pictured below is the 4-H entry card that must be securely attached to each (non-animal) 4-H exhibit/project which is entered in the 4-H building.

On Non-Animal Judging Day (Saturday, August 24) all exhibits are to be brought to the 4-H building to be judged one-on-one with 4-Hers.

Entry cards are distributed when entries are delivered to the 4-H office. If you mailed, emailed or faxed your entries, cards are available to be picked-up at the 4-H Office.

We highly encourage youth pick-up and complete cards before Non-Animal judging day.

These entry cards are not required for Rabbits, Poultry, Livestock & Horses. Animal Exhibit Cards will be distributed at the 4-H Animal Exhibitor Meeting on Tuesday, August 27 at 7pm in the Ag2000 Building

Find the correct division in the fair book and then locate the correct class number for your item

What is the name of the 4-H project you took? - Adventures in Clothing? Simple Gifts? Neddlearts? Etc.

Your name - first and last

The bottom portion is filled out the same as the top.

Montgomery-Fulton County Fair
Fill Out Both Parts Do NOT Tear Apart
4-H Entry Card for ALL Classes
(Except Livestock & Horses)

Class No. _____
Variety/Breed/Item _____
Project Name _____ Yrs. _____
Exhibitor's Name _____ Age _____
Club _____
Best of Show ___ Excellent ___ Good ___ Worthy ___ No Award ___

Best of Show ___ Excellent ___ Good ___ Worthy ___ No Award ___
Class No. _____
Variety/Breed/Item _____
Project Name _____ Yrs. _____
Exhibitor's Name _____ Age _____
Club _____

What is the item? Photograph? Insect Collection? Sewing Box? Rocket? Green Pepper? Muffins?

How many years have you taken this project? (Including this year)

How old are you as of January 1st? (Same age as entered on current enrollment form)

The name of your 4-H club. If you are an independent member put "Independent Member" on this line

HERDSMANSHIP & STABLE MANAGEMENT

(only applicable to youth showing Dairy Cattle, Beef Cattle, Swine, Sheep, Dairy Goats, Meat & All Other Goats & Horses)

HERDSMANSHIP CRITERIA - Each Section is graded 0 - 5: 0 being the lowest and 5 being the highest

Alley & Isles - Alley and public area are to be clean and neat; Hay/feed/tack neat & orderly; Wheelbarrow clean and out of the way.

Stalls & Animals - Stalls, Bedding, Animals and Exhibit are to be clean and neat.

Display - 4-H Animal Exhibit Card and/or a stall sign must be included with stall decorations for each animal entered in 4-H. These signs must include youth's name (clearly legible), animal's name and date of birth. *Decorations are to be neat and attractive, display must include some form of educational component to educate the general public on your given animal science project. Could include breed association educational materials and more!*

Note: If your 4-H exhibit card is eaten, missing or destroyed, please ask Kyle for a replacement 4-H animal exhibit card. 4-H animal exhibit card suffices the 4-H clover requirement in your display. If you do not have your exhibit clearly labeled, herdsmanship/stable management judges will not be able to judge your exhibit and the score will be a 0 for that time frame.

**Judging will occur ONCE daily between 9am-5pm
Ag2000 Building, Cow Palace and the Horse barns.**

Seeking adult volunteers to judge

4-H Herdsmanship & Stable Management at the 2024 Fonda Fair

The 4-H office is looking for adult volunteers to sign-up for 4-H Herdsmanship and Stable Management judging time slots throughout fair week. Slots are one per day, per designated area.

Judging must occur 9am-5pm

There are separate buildings to assign for each shift: Ag2000, Cow Palace & Horse Barns
Adults may only sign-up for the buildings where they do not have related youth showing in.

To sign-up for a shift, please email Kyle at ky292@cornell.edu or call the 4-H Office at 518-853-2135

Show Whites

Do you have any show whites that you would like to donate or swap? If so, let the 4-H Office know.



Small Animal Costume Contest & Livestock Trivia at the Fair!

Just for fun activities on Thursday, August 29

6:00pm—Small Animal Costume Contest—Poultry Building
7:00pm—Livestock Trivia Night—Ag2000

No pre-entry required—All enrolled 4-H youth may participate!

Updates will be covered at the 4-H Animal Exhibitor Meeting on Tuesday, August 27 at 7pm in the AG200 Building.



Fulton-Montgomery 4-H Shooting Sports & Outdoor Education



4-H Shooting Sports & Outdoor Education Task Group Meeting

Thursday, September 12 - 6pm
Room TBD, Montgomery County Annex

All 4-H Adult Volunteers with an interest in shooting sports and outdoor education are invited to attend. This task group plans and administers 4-H activities and programs pertaining to all areas of outdoor education. If this sounds like something you would be interested in, please **RSVP to the 4-H office by Wednesday, September 11**



4-H Survival Skills & Campfire Cooking Night At Pine Tree Rifle Club

****RESCHEDULING FOR FALL****

Watch your email for the new date!



Pine Tree Rifle Club, 419 Johnson Ave Ext, Johnstown, NY 12095

Join the Fulton-Montgomery 4-H Shooting Sports & Outdoor Education Task Group and Tony Ottaviano for an evening of learning important survival skills and how to cook over a campfire! The evening will end with making smores! Bring your camp chairs to sit around the fire.

Cost is \$10 per youth participant, \$5 per adult participant

RSVP will be shared once new date is confirmed.

Note: Those whom paid for the originally scheduled date, please confirm attendance to the reschedule date when available. If you are unable to make the rescheduled date, your registration fee will be refunded.



Animal Happenings!



4-H Horse Task Group Meeting

Thursday, September 19
6pm in Room 111
Montgomery County Annex

4-H Adult Volunteers with an interest in Horses are welcome to join this committee and assist with planning horse related 4-H events.

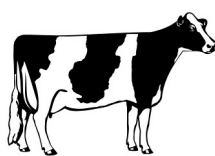


RSVP by
Wednesday,
September 18

4-H Herd & Flock Task Group Meeting

Thursday, September 26
6pm in Room 111
Montgomery County Annex

4-H Adult Volunteers with an interest in Dairy, Livestock and/or Small Animals are welcome to join this committee and assist with planning for these project areas.



RSVP by
Wednesday,
September 25



EXPLORE THE POULTRY SHOW!

SUNDAY, SEPTEMBER 29

COBLESKILL SUNSHINE

FAIRGROUNDS

COBLESKILL, NY

Show judging starts at 9:30am

4-H Tour of the show 10am



Youth poultry exhibitors may show in the youth show—must pre-enter
Youth showmanship class—sign up the day of the show

There will be a poultry supply vendor and outside tailgate poultry sales



Visit "Eastern New York Poultry Association" on Facebook for updated information about the 2024 show

EN SPASSC

SAVE THE DATE

NY State

4-H Agri-business Career Conference

**Thursday, October 17 &
Friday, October 18**

SUNY COBLESKILL

More information will be released
when available.

2024 Farmers' Museum Junior Livestock Show



Congratulations to all Fulton-Montgomery 4-H youth that showed at the Junior Livestock Show!

Fulton-Montgomery

DAIRY CATTLE

Champion Junior Holstein
Champion Age 9 Dairy Showman
Hannah Adams

Champion Age 11 Dairy Showman
Tiffany Shults

BEEF CATTLE

Reserve Champion Senior Beef Showman
Champion Shorthorn Heifer
Kathryn Russell

Champion Novice Beef Showman
Champion Feeder Steer
Grant Easton



Highlights

DAIRY GOATS

Best Overall Udder of Show
Best Bred & Owned of Show
Grand Champion Alpine
Champion Senior Alpine
Champion Junior Alpine
Declan Rocklin

Reserve Champion Junior Dairy Goat Showman
Reserve Grand Champion Recorded Grade
Reserve Champion Senior Recorded Grade
Austin Adams

Reserve Champion Junior Oberhasli
Reserve Champion Intermediate Dairy Goat Showman
Evelyn Handy

Grand Champion Saanen/Sable
Champion Senior Saanen?Sable
Waylon Peterson

THANK YOU

to all of the 4-H adult volunteers whom assisted at the Junior Livestock Show!

Highlights

MEAT GOAT

Reserve Champion Novice Meat Goat Showman
Champion Commercial
Waylon Peterson

Reserve Champion Commercial
Alex Thomas

SHEEP

Grand Champion Jacob
Reserve Grand Champion Jacob
Champion & Reserve Jacob Ewe
Elizabeth Handy

Champion Novice Showman
Lydia Easton

Reserve Champion Novice Showman
Champion Commercial Ram
Benjamin Handy

Champion AOB Meat Ram
Tristan Myers

Reserve Champion AOB Wool Ram
Samantha MacIntosh



Evelyn Handy (Junior)
2024 Chobani Scholarship Recipient

4-H Club Secretary Reports

At the end of each month a secretary's report must be submitted to the 4-H office. We encourage the inclusion of photos from club meetings & activities.

Secretary reports are on our website under Member Resources

Secretary's Monthly Report to the County 4-H Office
This report should be filled out completely by the club secretary after the last club meeting of the month and, if required, mailed to the county 4-H office.

MONTHS OF _____ Date mailed _____
NAME OF CLUB _____ Time _____

Meetings Held				
Date of Meeting	Activity or Purpose of Meeting	Number of Members in Club	Members Present	Others Present

<http://www.ccefm.com/viewprogram.asp?progID=3>

Scroll Down and select "Secretary's Monthly Report"

Fill out the form and email it to the 4-H Office at ky292@cornell.edu

4-H Volunteer Meeting



Tuesday, September 17

Montgomery County Annex - Room 111 - 6pm

All 4-H Volunteers, Leaders and Interested Parents are invited to attend. The topics of discussion will be upcoming 4-H events, Re-enrollment for the new 4-H year, 4-H Record Books, 4-H Recognition Night and more. This is a great way to network with other adult volunteers!

To attend, RSVP by Monday, September 16

4-H Project Record Books Due to the 4-H office by October 15!

Want to complete the 2023-2024 4-H program year and be recognized for all your hard work in 4-H? Don't forget that record books must be up-to-date with 4-H projects completed, what you have learned and 4-H things that you have done. Need help? Contact us at the office and we will be glad to assist.

Books need to be submitted to the 4-H office by October 15 to be eligible for awards at Recognition Night and to receive one's Fonda Fair premium check.

Reminders:

New pages need to be added each year.

Animal record sheets need to be completed and submitted with record books.

Books need to be complete, written in pen, neat and most of all tell us what you have learned!

The Record Books are located on our website at www.ccefm.com or call the 4-H office !



4-H Member-Volunteer
Potluck Supper &
Recognition

Friday, November 1, 2024

Johnstown Moose Lodge
Watch your email and the October-November newsletter
for additional details.

*** Come Dressed in Your Best "4-H Spirit"
Attire and Accessories! ***

Jennifer Freeman 4-H Memorial Scholarship Award
Congratulations to our 2024 recipients!
Mackenzie Ellis & Illyria Escher!





2024 4-H Youth Development Calendar

(tentative)



August

- 1 4-H All Entries for Fonda Fair Due
- 1 Sign-ups for 4-H Activities, Teen Leader at Fonda Fair Due
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Building Strong and Vibrant New York Communities
Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities

November

- 1 4-H Member & Volunteer Recognition & Annual Meeting, Potluck Supper & Awards Program
- 5 Election Day, CCE Office Closed
- 11 Veterans' Day, CCE Office Closed
- 14 4-H Totally Teens Meeting
- 19 4-H Volunteer Team Meeting
- 28-29 Thanksgiving, CCE Office Closed



December

- 1 4-H Re-Enrollments Due!
- 12 4-H Totally Teens Meeting
- TBD Holidays, CCE Office Closed
- TBD 4-H Holiday Workshop
- TBD 4-H Officer Training
- TBD 4-H Arts Show, Amsterdam Free Library



Club Happenings!

In the month of July The Hooves Spurs & Furs had a few poultry & rabbit showmanship classes to get their animals ready for the fair. A few of the club members also participated in summer photography which was a lot of fun. We also have kids in the market vegetable project and we had a class at a farm this month to learn how to prepare our vegetables for fair entries. A lot of us went to the Pollurum Clinic to get our poultry checked for the fair too. Our July Meeting was a Camp Out Meeting where we got to fish, catch frogs, play games, tie dye and cook food over a fire. Our Mystery Chicks were finally revealed and now we are all focusing on getting our fair entrees in!

Signed,
Jenelle Peterson (club leader)
Alex Nelson (secretary)

Thank You!

To all instructors of the animal showmanship & fitting clinics held this Spring & Summer!

Becky & Kevin Adams and Stephanie Russell - Dairy Goats

Sarah Jakeman - Sheep

Gretchen & Victoria Subik - Beef Cattle & Sheep

Gus & Katie Joyce - Swine


Megan Richardson - Meat Goats

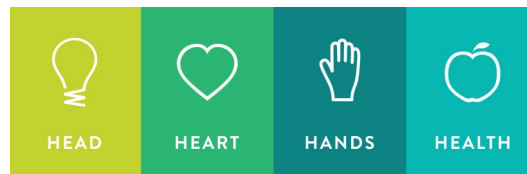
Erica Orłowski & Matt Gogis - Poultry

Craig & Marcia Shults, and Cyrus Conard - Dairy Cattle

Cornell Cooperative Extension | Fulton and Montgomery Counties

518-853-2135
PO Box 1500
20 Park Street, Room 202
Fonda, NY 12068

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.



October 6-12, 2024

4-H Clubs and individual members are encouraged to participate in National 4-H Week by making 4-H promotional displays and/or posters at locations in your community (i.e businesses, libraries, county buildings, etc... - permission must be granted by the location)

If you plan to participate please notify the 4-H office by Monday, September 23

CHECK OUT THE TOTALLY TEENS 4-H CLUB

Meetings are monthly on the 2nd Thursday -

Next meeting: September 12

RSVP by the Tuesday before each meeting date

This meeting will be planning for the next 4-H Year.

6pm - Room 111 - Montgomery County Annex

Totally Teens is the counties-wide 4-H club for youth ages 13-19 in Fulton and Montgomery Counties. The members focus on community service activities, social activities, planning and facilitating new 4-H events, and participating in special events and programs hosted by other 4-H teen programs in neighboring counties.



Do you have friends who are 13 years old or older, but are not presently 4-H members? If yes, then invite them to come with you and they can join 4-H as members of the Totally Teens 4-H Club!

**For more information about the club,
please contact the 4-H Office,
518-853-2135**